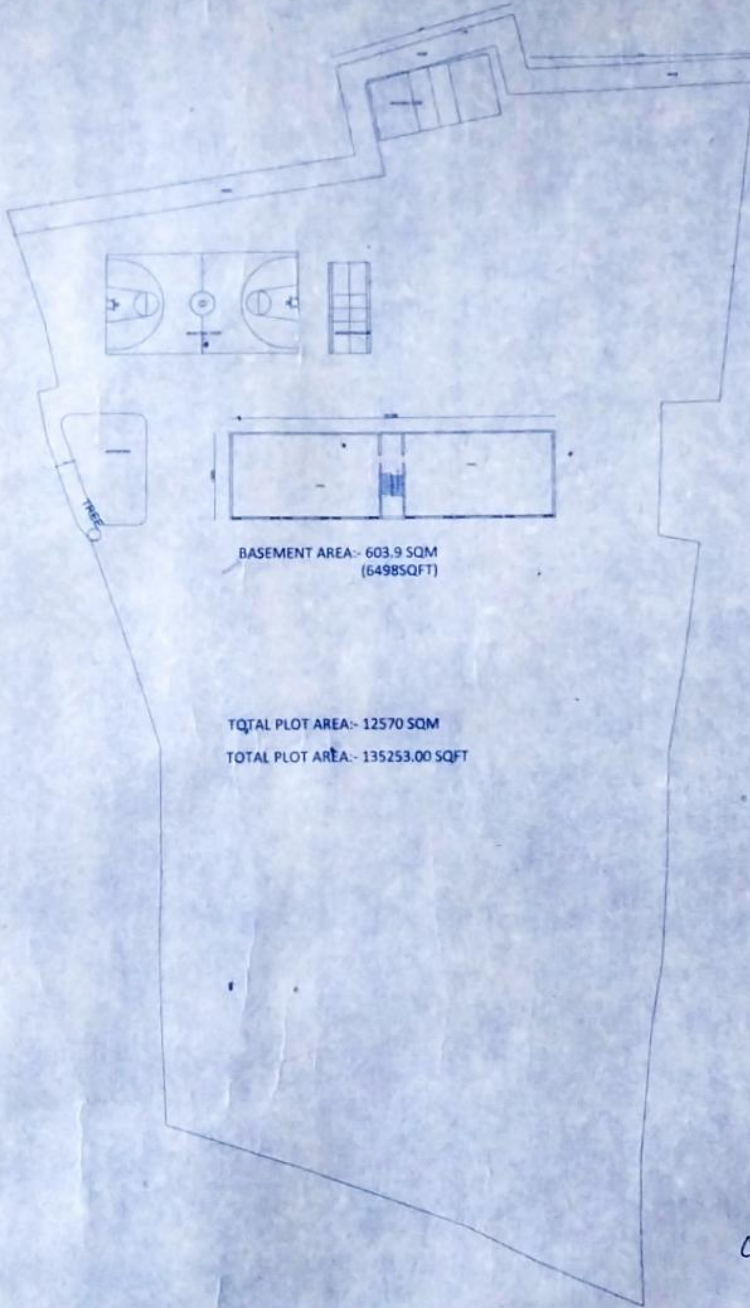


KHASRA NO. 1824, 1825, 305, 1417/1244/ 70, 1258, 2081, 1842,  
305, 305, 1481, 722, 82, 84,  
BELONGS TO AJAB DEVI GANESH LAL ESDEE CHARITABLE  
TRUST (ESDEE INTERNATIONAL SCHOOL DUNGARPUR RAJ.)

MANAGING BY:-

ESDEE INTERNATIONAL SCHOOL DUNGARPUR (RAJ.)



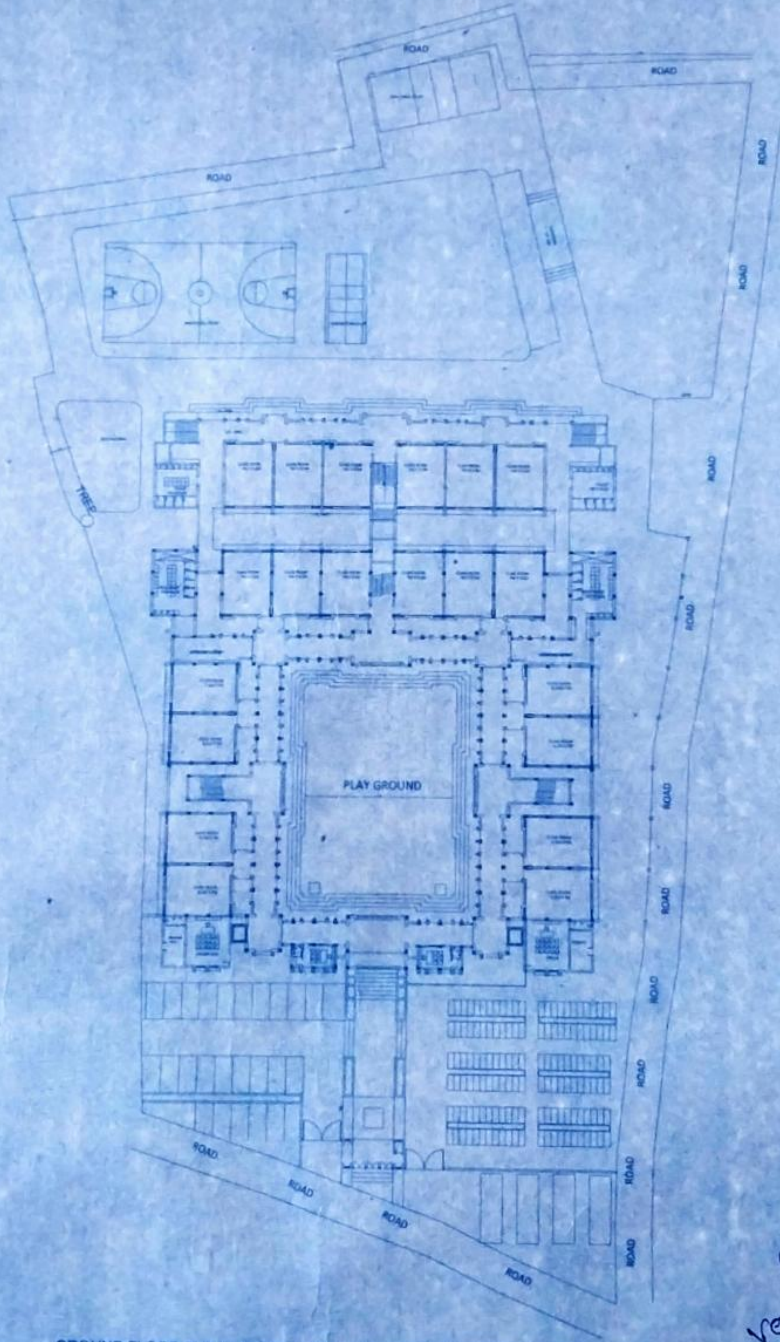
नेहा मोहन  
पटवारा  
प.म. मुन्डारपुर  
तह.दुंगरपुर जि.दुंगरपुर

C.S  
Verified  
29/12/24  
तहसीलदार  
(प.म.) दुंगरपुर

KHASRA NO. 1624 1625 305 1417/1244/ 70 1258 2081 1842  
305 305 1481 722 82 84  
BELONGS TO AJAB DEVI GANESH LAL ESDEE CHARITABLE  
TRUST (ESDEE INTERNATIONAL SCHOOL DUNGARPUR RAJ.)

MANAGING BY:-

ESDEE INTERNATIONAL SCHOOL DUNGARPUR (RAJ.)



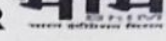
GROUND FLOOR BUILT UP AREA : 23117.00 + 10320.00 = 33437.00 SQ.FT.

C.S  
verified  
AK

29.2.24

नेहा चौधरी  
एटवॉर  
प.म. कुंवर  
उह.मंगलूर जि.दुंगरपुर

तहसीलदार  
(प.म.) दुंगरपुर



**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC WORK DEPARTMENT DIVISION DUNGARPUR (Raj.)**

S. No. :- TS/2023-24/D- 619

Dated :- 28/5/2024

**The Manager,**  
**Smt. Ajabdevi Ganeshlal**  
**ESDEE Charitable Trust**  
**Dungarpur (Raj.) .**

Sub.:- Regarding Safety certificate of Educational Institute  
**Esdee International School Dungarpur.**

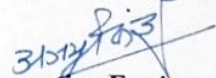
Ref. 1. Ref. of depositing DD No 238435 Dated 06.05.2024 of  
Rs 6000/-

Sir,

It is inform that above building has been inspected by Assistant Engineer PWD Sub Dn. Dungarpur Rural on Dated 24.05.2024 on the basis of format recommended by you & affidavit furnished by owner; it is to certify that this Building is safe for School activities.

This Certificate is valid for a period Three Year i.e only up to 23.05.2027 subject to regular upkeep and satisfactory Annual maintenance by School owner.

Note: This certificate will stand void automatically, if the building is used for any other purpose other than the School activities at any time during the year.

  
**Executive Engineer**  
**PWD Dn. Dungarpur**

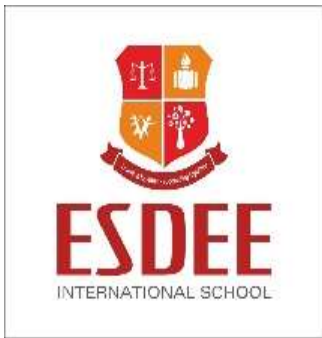
Date :-

No. :

Copy to the Assistant Engineer PWD Sub Dn. Dungarpur Rural with reference to your letter No. 26 Dated 24.05.2024.

**Executive Engineer**  
**PWD Dn. Dungarpur**

**ESDEE INTERNATIONAL SCHOOL, DUNGARPUR**  
**OBSERVANCES – ASSESSMENTS – HOLIDAYS**

OBSERVANCES			2024-25			HOLIDAYS		
<p align="center"><b>May 2024</b></p> <p>01-05-24    Wednesday    International Labour Day</p> <p align="center"><b>June 2024</b></p> <p>05-06-24    Wednesday    World Environment Day</p> <p>21-06-24    Friday    International Yoga Day</p> <p align="center"><b>July 2024</b></p> <p>21-07-24    Sunday    Guru Purnima</p> <p>26-07-24    Friday    Kargil Vijay Diwas</p> <p align="center"><b>August 2024</b></p> <p>15-08-24    Thursday    Independence Day</p> <p>20-08-24    Tuesday    Sadbhavana Diwas</p> <p align="center"><b>September 2024</b></p> <p>05-09-24    Thursday    Teachers' Day</p> <p>07-09-24    Saturday    Ganesh Chaturthi</p> <p>14-09-24    Saturday    Hindi Diwas</p> <p>28-09-24    Saturday    Bhagat Singh Jayanti</p> <p align="center"><b>October 2024</b></p> <p>01-10-24    Tuesday    International Music Day</p> <p>02-10-24    Wednesday    Gandhi &amp; Shastri Jayanti</p> <p align="center"><b>November 2024</b></p> <p>14-11-24    Thursday    Children's Day</p> <p>15-11-24    Friday    Guru Nanak Jayanti</p> <p align="center"><b>December 2024</b></p> <p>16-12-24    Monday    Vijay Diwas (1971 war)</p> <p>21-12-24    Saturday    Winter Solstice</p> <p>23-12-24    Monday    National Farmers' Day</p> <p align="center"><b>January 2025</b></p> <p>12-01-25    Sunday    National Youth Day</p> <p>15-01-25    Wednesday    Indian Army Day &amp; Makar Sankranti</p> <p>24-01-25    Friday    National Girl Child Day</p> <p>26-01-25    Sunday    Republic Day</p> <p>30-01-25    Thursday    Martyrs' Day</p> <p align="center"><b>February 2025</b></p> <p>02-02-25    Sunday    Vasant Panchami</p> <p>28-02-25    Friday    National Science Day</p> <p align="center"><b>March 2025</b></p> <p>08-03-25    Saturday    International Women's Day</p> <p>30-03-25    Sunday    Rajasthan Diwas</p>			 <p align="center"><b>“EDUCATION IS THE PASSPORT TO THE FUTURE, FOR TOMORROW BELONGS TO THOSE WHO PREPARE FOR IT TODAY.”</b></p> <p align="center"><b>“A LITTLE PROGRESS EACH DAY ADDS UPTO BIG RESULTS.”</b></p>			<p align="center"><b>May / June 2024</b></p> <p>10-05-24 To    <b>Kindergarten</b>    Summer Vacation 30-06-24    Friday to    Sunday</p> <p>12-05-24 To    <b>Grades I to X</b>    Summer Vacation 23-06-24    Sunday to    Sunday</p> <p align="center"><b>July 2024</b></p> <p>17-07-24    Wednesday    Muharram (Acc. To Moon)</p> <p align="center"><b>August 2024</b></p> <p>09-08-24    Friday    Adivasi Diwas</p> <p>15-08-24    Thursday    Independence Day (Celebration)</p> <p>19-08-24    Monday    Raksha Bandhan</p> <p>26-08-24    Monday    Shree Krishna Janmashtami</p> <p align="center"><b>September 2024</b></p> <p>13-09-24    Friday    Ramdev Jayanti</p> <p>16-09-24    Monday    Eid Milad-un-Nabi</p> <p>20-09-24    Friday    Rathotsav</p> <p align="center"><b>October 2024</b></p> <p>03-10-24    Thursday    Navratri Sthapana</p> <p>10-10-24 to    Thursday    Dussehra Holidays 12-10-24    Saturday</p> <p align="center"><b>November 2024</b></p> <p>30-10-24 to    Wednesday to    Diwali Break (tentative) 10-11-24    Sunday</p> <p>15-11-24    Friday    Guru Nanak Jayanti</p> <p align="center"><b>December 2024</b></p> <p>24-12-24 to    Tuesday to    Winter Break 31-12-24    Tuesday</p> <p align="center"><b>January 2025</b></p> <p>01-01-25    Wednesday    New Year</p> <p>06-01-25    Monday    Guru Govind Singh Jayanti</p> <p>26-01-25    Sunday    Republic Day (Celebration)</p> <p align="center"><b>February 2025</b></p> <p>04-02-25    Tuesday    Shree Devnarayan Jayanti</p> <p>08-02-25    Saturday    Beneshwar Mela (Tentative)</p> <p>26-02-25    Wednesday    Maha Shivratri</p> <p align="center"><b>March 2025</b></p> <p>14-03-25 &amp;    Friday &amp;    Holi Break (Tentative) 15-03-25    Saturday</p>		
			<b>EXAMINATION SCHEDULE</b>					
			<b>NURSERY, JR. KG. &amp; SR. KG.</b>					
			<b>TERM-1</b>	<b>September – October</b>				
			<b>TERM-2</b>	<b>March</b>				
			<b>GRADES I to IX</b>					
			<b>PERIODIC TEST-1</b>	<b>15<sup>th</sup> July</b>				
			<b>TERM-1</b>	<b>19<sup>th</sup> September</b>				
			<b>PERIODIC TEST -2</b>	<b>9<sup>th</sup> December</b>				
			<b>TERM-2</b>	<b>3<sup>rd</sup> March</b>				
			<b>GRADE X</b>					
			<b>PERIODIC TEST-1</b>	<b>25<sup>th</sup> June</b>				
			<b>TERM-1</b>	<b>29<sup>th</sup> July</b>				
			<b>PERIODIC TEST -2</b>	<b>2<sup>nd</sup> September</b>				
			<b>BOARD EXAMINATION</b>	<b>As per CBSE notification.</b>				
			<b>Note:</b> Kindly note that the school reserves the right to make changes in the given dates and schedule according to the circumstances then if required.					

# नगर परिषद, डूंगरपुर

(राजस्थान नगरपालिका अधिनियम 2009 की धारा के अन्तर्गत)

## अनापत्ति प्रमाण पत्र

आवेदन नं.: LSG/DUNGARPUR/FIRENOC/2024-25/30403  
जारी दिनांक: 03-JUL-2024 वैधता दिनांक: 02-JUL-2025

प्रेषित-

आवेदक का नाम श्री/श्रीमती: RAKESH JAIN  
आवेदक का पता: SECTOR NO. 8, HIRANMAGRI UDAIPUR

विषय:- अग्निशमन अनापत्ति प्रमाण पत्र जारी करने बाबत

आपके भवन ESDEE INTERNATIONAL SCHHOL, 282, OPPOSITE GAYTRI MANDIR, ANDERKHET, DUNGARPUR, DUNGARPUR, RAJASTHAN का निरीक्षण किया गया निरीक्षण के दौरान अग्नि सुरक्षा उपकरण सही पाए गए अतः उपरोक्त सुरक्षा व्यवस्था के अनुसार निम्न शर्तों पर पाबंद करते हुए यह स्थाई (Permanent) अनापत्ति प्रमाण पत्र जारी किया जाता है।

शर्तें:-

- अनापत्ति प्रमाण पत्र जारी करने कि तिथि से एक वर्ष कि अवधि हेतु ही मान्य होगा। एक वर्ष बाद अनापत्ति प्रमाण पत्र का नवीनीकरण किया जाना आवश्यक होगा, अन्यथा अनापत्ति स्वतः निरस्त मानी जावेगी।
- भवन के समस्त स्टाफ व सिक्योरिटी गार्ड्स को वर्ष में कम से कम दो बार अग्निशमन विभाग द्वारा प्रशिक्षण दिलाना आवश्यक होगा।
- अग्निशमन उपकरण समयावधि में रीफिल कराना होगा।
- पानी के टैंक हर समय भरे रखने होंगे व पम्प व पूरा फायर सिस्टम 24 घण्टे कार्यशील स्थिति में रखने को बाध्य होंगे।
- भूमि व भवन संबंधित किसी भी प्रकार के विवाद हेतु यह पत्र बतौर साक्ष्य मान्य नहीं होगा एवं इस बाबत आवेदक स्वयं उत्तरदायी होगा।
- निरीक्षण के दौरान आवश्यक दिशा निर्देशों का पालन करना आवश्यक होगा।
- यह अग्नि सुरक्षा प्रमाणपत्र अग्नि सुरक्षा की दृष्टि से ही मान्य होगा।
- रोप लेडर व दो रस्सा भवन के सभी टावर में टावर कि उंचाई जितना हर समय भवन में रखना होगा।
- भवन के अंदर किसी भी प्रकार का विस्फोटक पदार्थ व अति ज्वलनशील पदार्थ नहीं रखा जावे।
- फायर वाहन आसानी से आ जा सके इसके लिए पर्याप्त खुला स्थान अवरोध रहित रखना होगा।
- फायर सिस्टम को चलाने हेतु 24 घंटे फायर प्रशिक्षित कर्मचारी रखने होंगे तथा ए एम सी करवायी जाकर सिस्टम का रख रखाव व संचालन करना अनिवार्य होगा।
- यह अनापत्ति प्रमाण पत्र रूफटॉप रेस्टोरेट के लिए मान्य नहीं है, जिस भाग के लिए अनापत्ति प्रमाण पत्र जारी किया जा रहा है वहा पर रूफटॉप रेस्टोरेट का संचालन पूर्णतया प्रतिबंधित रहेगा।
- यदि राज्य सरकार या निगम द्वारा भविष्य में कोई नियम/उपनियम जारी किया जाता है तो प्रबंधक को मान्य होगा।
- भवन का मुख्य अग्निशमन अधिकारी द्वारा कभी भी निरीक्षण किया जा सकेगा व फायर सिस्टम कार्यरत नहीं पाए जाने कि स्थिति में यह अभिशंषा पत्र निरस्त माना जाएगा।



Signed by: Prabhu Lal Bhabor  
Issuing Authority: DC/EO/Commissioner  
Location: DUNGARPUR, Rajasthan  
Date: 03/07/2024 12:26:26

अग्निशमन अधिकारी  
नगर परिषद, डूंगरपुर

## CERTIFICATE OF LAND

File No. -

Date -

Certified that the land measuring 9671 Sq. meter is owned by the Smt. Ajabdevi Ganeshlal Esdee Charitable Trust running Esdee International School at Inderkhet opp. Gayatri Mandir (Name of the School/Society/Trust/ Company under section 8) fully described in the schedule mentioned hereinafter with the following details:

Sr. No.	Particular	Details
		Gat No.
1	Plot No. (s)/Survey No.(s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	1624/305, 1625/305, 305/1481, 1611/291, 298, 299, 1942/84, 84, 83, 85, 81, 2081/82, 2079/80
2	Name of street/village, sub-Division, District and State	Vill: - Inderkhet, Panchayat - Sunderpur Post: - Sati Rampur, Tehsil - Dungarpur Dist.: - Dungarpur (Rajasthan).
3	In terms of (give details of the document deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	Vide Lease deed in favour of 15 yrs. Smt. Ajabdevi Ganeshlal Esdee Charitable Trust.
4	Registration details:	
	- Duly registered on	21/04/2016 and 31/03/2021 and 01/12/2022
	- Executed by	Sub. REGISTRAR
	- Serial No.	
	- Book No.	
	- Volume no. etc.	

It is certified that the said entire land comprise of a single plot of land. It is further certified that Esdee International School, Inderkhet, Gram panchayat - Sunderpur. Dist. - Dungarpur (Rajasthan) State is located on the above-mentioned plot of land.

**THE SCHEDULED OF LAND ABOVE  
REFERRED TO**

All the piece and parcel of land measuring 9671 (Area of land in **square meters**) is bounded as follows:

North : Rural Road K.No. - 109

East : Rural Road K.No. - 304

West : Lalshankar Koted House

South : Gautam/Hanja Khet K.No. - 307 & Well (कुआ) K.No. - 306

**DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB  
REGISTRAR/EQUIVALENT LAND AUTHORITY**

मेहा मोहन  
पटवारी  
प.म. सुन्दरपुर.....  
तह. दुंगरपुर जि. दुंगरपुर

C.S  
29.2.24  
(Stamp and Signature)  
Babu Singh  
(Name of Officer)

Dungarpur  
(Name of District)



राजस्थान सरकार  
परिवहन विभाग



## कार्यालय जिला परिवहन अधिकारी, डूंगरपुर (राज.)

क्रमांक : 928

दिनांक : 05.07.2024

Esdee International School  
Opp. Gayatri Mandir, Inderkhet, Dungarpur

### TRANSPORT SAFETY CERTIFICATE

SR. NO.	REGISTRATION NO.	MODEL	FITNESS VALID UP TO
1.	RJ-12-TA-2059	MAGIC EXPRESS 8-SEATER BS-IV	17-11-2025
2.	RJ-12-TA-2060	MAGIC EXPRESS 8-SEATER BS-IV	17-11-2025
3.	RJ-09-TA-2493	MAGIC EXPRESS 8-SEATER BS-IV	09-01-2025
4.	RJ-12-PA-6366	34-SEATER BUS DIESEL	27-12-2025
5.	RJ-12-PA-6421	34-SEATER BUS CNG	28-03-2026
6.	RJ-12-PA-6474	45-SEATER BUS DIESEL	05-07-2026
7.	RJ-12-PA-6472	34-SEATER BUS CNG	05-07-2026
8.	RJ-12-PA-6473	52-SEATER BUS CNG	05-07-2026
9.	RJ-12-PA-6611	34-SEATER BUS CNG	12-12-2024
10.	RJ-12-PA-6779	34-SEATER BUS CNG	18-07-2025
11.	RJ-12-PA-6780	34-SEATER BUS CNG	18-07-2025
12.	RJ-12-PA-6913	52-SEATER BUS CNG	25-10-2025
13.	RJ-12-PA-7094	34-SEATER BUS CNG	05-03-2026
14.	RJ-12-PA-7103	34-SEATER BUS CNG	18-03-2026
15.	RJ-12-PA-7175	52-SEATER BUS CNG	23-05-2026

District Transport Officer

जिला परिवहन अधिकारी  
डूंगरपुर (राज.)

पता:- तीजवड, डूंगरपुर-आसपुर मार्ग डूंगरपुर-314001


ई-मेल [dto.dungarpur.tport@rajasthan.gov.in](mailto:dto.dungarpur.tport@rajasthan.gov.in) ☎ 02964-294294

## Chief Medical & Health Officer , Dungarpur

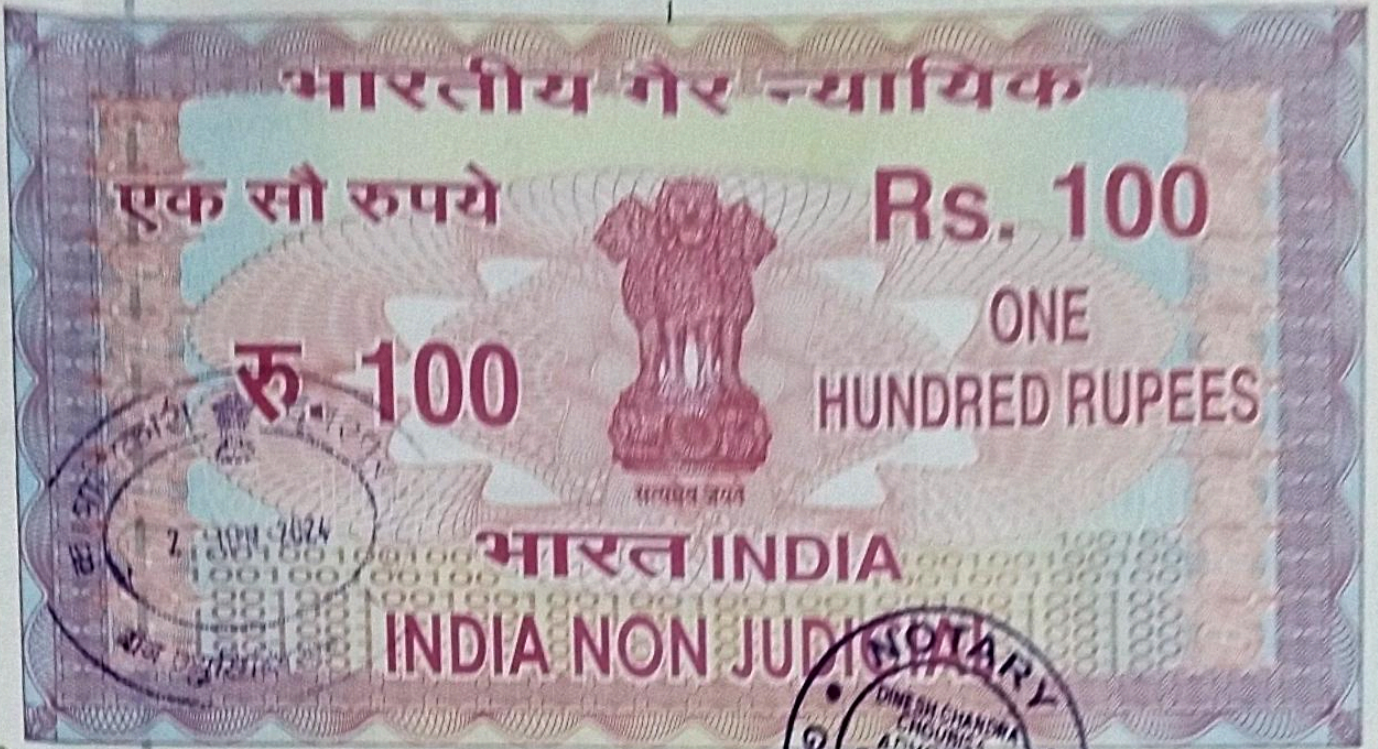
No:- 3141

Date: 03-07-2024

After the Inspection done on 26/06/2024 in Esdee International School for providing the Sanitation and Water safety certificate , we had found that everything was safe and hygiene.

  
Chief Medical & Health Officer ,  
Dungarpur (Raj)  
मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी  
डुंगरपुर (राज.)





राजस्थान RAJASTHAN

BR 768635



APPENDIX-IV

**AFFIDAVIT**

I/We RAKESH JAIN Son of/daughter of Wife of RAMESH CHANDRA JAIN age 53 (years) President or Secretary of the SMT. AJABDEVI GANESH LAL ESDEE CHARITABLE TRUST DUNGARPUR (Name of the society/Trust/Company under section 8) running the ESDEE INTERNATIONAL SCHOOL INDERKHET DUNGARPUR (Name of the School) do hereby solemnly affirm and sincerely state as follows.

1. That SMT. AJABDEVI GANESH LAL ESDEE CHARITABLE TRUST DUNGARPUR (Name of the Society/Trust/Company under section 8) is a registered Society/Trust under the 1959/42 ACT. (Name of the Act under which society/trust is registered/Section).

That the SMT. AJABDEVI GANESH LAL ESDEE CHARITABLE TRUST DUNGARPUR (Name of the Society/Trust/Company under section 8) is of Non-Proprietary Character.

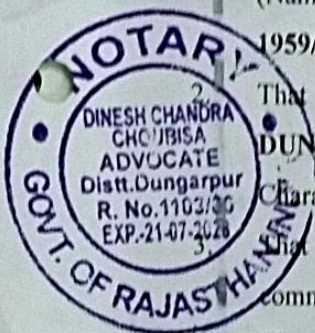
That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.

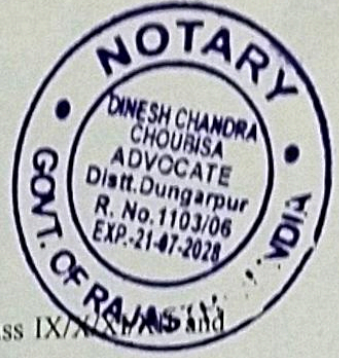
4. That no part of income from the Institution is being and will be diverted to any individual in the Trust/Society/Company/School Management Committee or to any other person/entity. The saving if any after meeting the recurring and non-recurring expenditure and contributions to developmental Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.

5. That school is not paying any charges towards using name motto logo or any other non-academic activities to any other institution organization or body.

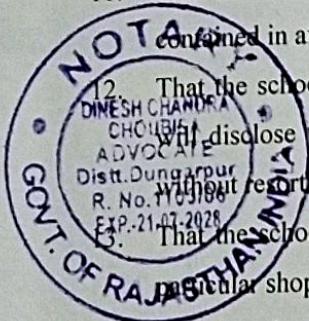
All the contents, of this affidavit admitted before me & sworn hence attested

Dinesh Chandra Choubisa, Advocate  
Notary Public, District Dungarpur  
3/07/2024





6. That the school will not open classes under CBSE pattern particularly class IX/X and will not use RBSE name in any manner without obtaining affiliation.
7. That the Principal Correspondent/Manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws directions issued from time to time and the law of the land.
8. That the school will ensure compliance of all statutory requirements like EPF, ESI and labour Laws etc. with respect to the school and staff of the school.
9. That the school will ensure that the Building Safety Fire Safety Water Safety Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.
10. That the school will ensure that all required infrastructure is available with the school before starting classes.
11. That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the school will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session without reporting to any hidden charges in the heads of the fee.
13. That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the school shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That the school will not start CBSE pattern classes without submitting a commencement certificate to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.



*Atte*  
**PRINCIPAL**  
**ESDEE INTERNATIONAL SCHOOL**  
**DUNGARPUR (RAJ.)**

All the contents, of this affidavit admitted  
 before me & sworn hence attested

*Dinesh*  
**Dinesh Chandra Choubisa, Advocate**  
**Notary Public, District Dungarpur**

13/07/2024

*Fakir*  
**SECRETARY**  
**SMT. AJAB DEVI GANESH LAL**  
**ESDEE CHARITABLE TRUST.**

<b>ESDEE INTERNATIONAL SCHOOL</b>		
<b>FEE STRUCTURE 2024-25 (☎8802233332)</b>		
CAUTION MONEY (REFUNDABLE)	1500	
ADMISSION FEE FOR NEW STUDENT	4000	
ANNUAL FEE	1500	
	<b>7000</b>	
<b>CLASS</b>	<b>YEARLY</b>	<b>MONTHLY</b>
PLAY GROUP	19800	1980
NURSERY	19800	1980
LKG	21300	2130
HKG	21300	2130
<b>BUS FEES</b>	<b>MONTHLY</b>	
UP TO 2 KM	800	
2 TO 5 KM	1200	
5 TO 8 KM	1400	
8 TO 10 KM	1500	
10 TO 13 KM	1700	
13 TO 18 KM	2000	
18 TO 22 KM	2300	

1. Admission form
2. DOB Certificate
3. Aadhar Card (Student)
4. Aadhar Card (Father)
5. Aadhar Card (Mother)
6. Blood Group Certificate
7. TC if applicable
8. Photo Student – 4
9. Photo Father – 2
10. Photo Mother – 2
11. Entrance test papers
12. Character certificate if applicable
13. Marksheet of Last Class

**NOTE :-**

1. TUITION FEE WILL BE CHARGED FOR 10 MONTHS

<b>ESDEE INTERNATIONAL SCHOOL</b>		
<b>FEE STRUCTURE 2024-25 (☎8802233332)</b>		
	<i>I to VIII</i>	<i>IX &amp; X</i>
CAUTION MONEY (REFUNDABLE)	1500	1500
ADMISSION FEE FOR NEW STUDENT	4000	5000
ANNUAL FEE	1600	1600
SMART CLASS FEE I TO IX	1300	1300
	<b>8400</b>	<b>9400</b>
<b>CLASS</b>	<b>YEARLY</b>	<b>MONTHLY</b>
CLASS I & II	23800	2380
CLASS III , IV & V	24800	2480
CLASS VI , VII & VIII	28000	2800
CLASS IX, X	29500	2950
<b>BUS FEES</b>	<b>MONTHLY</b>	
UP TO 2 KM	800	
2 TO 5 KM	1200	
5 TO 8 KM	1400	
8 TO 10 KM	1500	
10 TO 13 KM	1700	
13 TO 18 KM	2000	
18 TO 22 KM	2300	

1. Admission form
2. DOB Certificate
3. Aadhar Card (Student)
4. Aadhar Card (Father)
5. Aadhar Card (Mother)
6. Blood Group Certificate
7. TC if applicable
8. Photo Student – 4
9. Photo Father – 2
10. Photo Mother – 2
11. Entrance test papers
12. Character certificate if applicable
13. Marksheet of Last Class

**NOTE :-**

1. TUITION FEE WILL BE CHARGED FOR 10 MONTHS

## LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS (2024-25)

NAME	DESIGNATION	SIGNATURE
MR. GEORGE A THOMAS	PRINCIPAL	<i>Gtue</i>
MS. LALITA ANTHONY	PARENTS' REPRESENTATIVE	<i>Lalita</i>
MS. CHITRA SHRIMALI	PARENTS' REPRESENTATIVE	<i>Chitra</i>
MS. ROMA CHOUBISA	PARENTS' REPRESENTATIVE	<i>Roma</i>
MS. YOGITA SHARMA	PARENTS' REPRESENTATIVE	<i>Yogita</i>
MS. NISHA DOSHI	PARENTS' REPRESENTATIVE	<i>Nisha</i>
MR. YASHPAL JAIN	PARENTS' REPRESENTATIVE	<i>Yashpal</i>
MS. KOKILA KATARA	PARENTS' REPRESENTATIVE	<i>Kokila</i>
MR. SWAROOP JAIN	PARENTS' REPRESENTATIVE	<i>Swaroop</i>
MR. KISHORE MANAT	PARENTS' REPRESENTATIVE	<i>Kishore</i>
MR. PETER ANTHONY	TEACHERS' REPRESENTATIVE	<i>Peter</i>
MS. PROMILLA RANA	TEACHERS' REPRESENTATIVE	<i>Promilla</i>

**ESDEE**  
INTERNATIONAL SCHOOL

*Gtue*

PRINCIPAL  
PRINCIPAL  
ESDEE INTERNATIONAL SCHOOL  
DUNGARPUR (RAJ.)

*Ajab*

SECRETARY

SECRETARY  
SMT. AJAB DEVI GANESH LAL  
ESDEE CHARITABLE TRUST

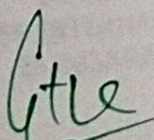


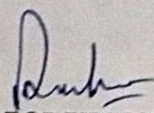
# Esdee International School

Opp. Gayatri Mandir, Inderkhet, Dungarpur-314001

## LIST OF THE SCHOOL MANAGEMENT COMMITTEE MEMBERS (2024-25)

NAME	DESIGNATION
MR. SHARAD DAWRA	TRUST CHAIRMAN
MR. SHEKHAR DAWRA	SCHOOL TRUSTEE
MR. RAKESH JAIN	SCHOOL TRUSTEE
MS. PISTA BEN JI	SCHOOL TRUSTEE
MR. GEORGE A THOMAS	PRINCIPAL
MR. WILLIAM D'SOUZA	EDUCATIONIST
SR. JASLEEN	EDUCATIONIST
MR. JAGDEESH LABANA	EDUCATIONIST
MR. SAMEER GANDHI	LEGAL ADVISOR
MR. SHARADH GANDHI	MEMBER
MR. PETER ANTHONY	TEACHERS' REPRESENTATIVE
MS. PROMILLA RANA	TEACHERS' REPRESENTATIVE
MS. LALITA ANTHONY	TEACHERS' REPRESENTATIVE
MS. CHITRA SHRIMALLI	TEACHERS' REPRESENTATIVE
MS. ROMA CHOUBISA	TEACHERS' REPRESENTATIVE
MR. YASHPAL JAIN	PARENTS' REPRESENTATIVE
MS. KOKILA KATARA	PARENTS' REPRESENTATIVE
MR. SWAROOP JAIN	PARENTS' REPRESENTATIVE
MS. JYOTI PATIDAR	PARENTS' REPRESENTATIVE
MS NISHA DOSHI	PARENTS' REPRESENTATIVE
MR. RAJESH MANAT	PARENTS' REPRESENTATIVE

  
PRINCIPAL  
**PRINCIPAL**  
ESDEE INTERNATIONAL SCHOOL  
DUNGARPUR (RA.)

  
SECRETARY  
SECRETARY  
SMT. AJAB DEVI GANESH LAL  
ESDEE CHARITABLE TRUST

LAL  
ST

**PUBLIC HEALTH LABORATORY, BANSWARA RAJASTHAN**

From,  
Food Analyst  
Rajasthan, Banswara.

To,  
Designated Officer cum,  
Chief Medical & Health Officer, Dungarpur.

No. PHL/ Bans/2024/ Non Act / 790

Date : 24/07/2024

**Examination Report of the**

Food Article:- 01 Samples – Purified Drinking Water (Loose)

Marked:- SUV/2024/AD/37

Received from:- The Chief Medical & Health Officer, Dungarpur, Through Shri. Hardik Jain, Computer Operator Distt. Dungarpur vide reference Letter No. FSSA/2024/3068 Date 27/06/2024.

Date of receipt:- 28/06/2024.

Purpose of Examination:- Examination as per FSS Act for Quality Analysis.

**Analysis Report:-**

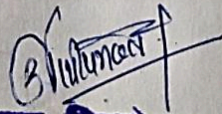
(1) Sample description:- Sample is in a sealed and intact narrow mouth PET bottle.

(2) Physical appearance:- Colourless clear liquid.

S. No	Quality Characteristics.	Name of the Method of the test used.	Results.	Prescribed standards as per (a) Food Safety and Standards (Food Products standards and Food additive) Regulations, 2011. (b) As per label declaration for Proprietary food. (c) As per IS 10500
1.	Colour.	Manual of method of analysis of food by., FSSAI.	Colourless.	Not more than 5 Hazen unit/ True colour units.
2.	Odour.		Agreeable.	Agreeable.
	Turbidity			Max 1 NTU
3.	Taste.	-----do-----	Agreeable.	Agreeable.
4.	Total dissolved solids.	-----do-----	166 mg/l	Not more than 500 mg/l
5.	pH.	-----do-----	7.6	6.0 to 8.5
6.	Test for Mineral oil.	-----do-----	Negative.	Max 0.5 mg/l
7.	Chlorides (as Cl <sup>-</sup> ).	-----do-----	74.93 mg/l	Not more than 250 mg/l
8.	Alkalinity (as HCO <sub>3</sub> <sup>-</sup> ).	-----do-----	15.10 mg/l	Not more than 200 mg/l

**Opinion:-** 01 sample of Purified Drinking Water (Loose) Received from:- The Chief Medical & Health Officer, Dungarpur, Through Shri. Hardik Jain, Computer Operator Distt. Dungarpur vide reference FSSA/2024/3068 Date 27/06/2024, CONFORMS to the Prescribed Quality provisions of Food Safety and Standards (Food Products Standards and Food additive) Regulations 2011.

Signed this:-24<sup>th</sup> -Day of July-2024

  
**खाद्य विश्लेषक**  
 जन स्वास्थ्य प्रयोगशाला  
 एम.जी. अस्पताल परिसर  
 बांसवाड़ा (राज.)

Government of Rajasthan

(General)

PUBLIC HEALTH LABORATORY, BANSWARA RAJASTHAN

From,  
Food Analyst  
Rajasthan, Banswara.

To,  
Designated Officer cum,  
Chief Medical & Health Officer, Dungarpur.

No. PHL/ Bans/2024/ Non Act / 791

Date : 24/07/2024

Examination Report of the

Food Article:- 01 Samples – Purified Drinking Water (Loose)

Marked:- SUV/2024/AD/38

Received from:- The Chief Medical & Health Officer, Dungarpur, Through Shri. Hardik Jain, Computer Operator Distt. Dungarpur vide reference Letter No. FSSA/2024/3068 Date 27/06/2024.

Date of receipt:- 28/06/2024.

Purpose of Examination:- Examination as per FSS Act for Quality Analysis.

Analysis Report:-

(1) **Sample description:-** Sample is in a sealed and intact narrow mouth PET bottle.

(2) **Physical appearance:-** Colourless clear liquid.

S. No	Quality Characteristics.	Name of the Method of the test used.	Results.	Prescribed standards as per (a) Food Safety and Standards (Food Products standards and Food additive) Regulations, 2011. (b) As per label declaration for Proprietary food. (c) As per IS 10500
1.	Colour.	Manual of method of analysis of food by., FSSAI.	Colourless.	Not more than 5 Hazen unit/ True colour units.
2.	Odour.		Agreeable.	Agreeable.
	Turbidity			Max 1 NTU
3.	Taste.	----do-----	Agreeable.	Agreeable.
4.	Total dissolved solids.	----do-----	168 mg/l	Not more than 500 mg/l
5.	pH.	----do-----	7.6	6.0 to 8.5
6.	Test for Mineral oil.	----do-----	Negative.	Max 0.5 mg/l
7.	Chlorides (as Cl <sup>-</sup> ).	----do-----	64.94 mg/l	Not more than 250 mg/l
8.	Alkalinity (as HCO <sub>3</sub> <sup>-</sup> ).	----do-----	17.62 mg/l	Not more than 200 mg/l

**Opinion:-** 01 sample of Purified Drinking Water (Loose) Received from:- The Chief Medical & Health Officer, Dungarpur, Through Shri. Hardik Jain, Computer Operator Distt. Dungarpur vide reference Letter No. FSSA/2024/3068 Date 27/06/2024, CONFORMS to the Prescribed Quality provisions of Food Safety and Standards (Food Products Standards and Food additive) Regulations 2011.

Signed this:-24<sup>th</sup> -Day of July-2024

खाद्य विश्लेषक  
जन स्वास्थ्य प्रयोगशाला  
एम.जी. अस्पताल परिसर  
बांसवाड़ा (राज.)